

DR. BABASAHEB AMBEDKAR RESEARCH & TRAINING INSTITUTE (BARTI), PUNE

(An Autonomous Institute of the Dept. of Social Justice and Special Assistance, Govt. of Maharashtra)

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Outward/BARTI/Tender/JMFC/2023-24

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Date: 29/05/2023

Corrigendum

Subject: Corrigendum to Invitation of Expression of Interest (EOI) for Empanelment of coaching institute, to provide coaching for civil judge junior division and judicial magistrate first class (JMFC) examination.

Ref: Tender Document Section-4/Pt. 18 (b) dated: 18/08/2023.

Please find enclosed herewith corrigendum, clarification to the number of **Annexure** given in the Section-4 point no. 18 sub section (b) of Tender Document as below.

- 1. Please refer Annexure-III as Annexure-II.
- 2. Please refer Annexure-IV as Annexure-III.
- 3. Please refer Annexure-V as Annexure-IV.
- 4. Newly added Annexure V- Checklist of required documents to be submitted.

Head of the Department
Dr. Babasaheb Ambedkar
Research and Training
Institute (BARTI), Pune

Annexure - V

(To be submitted on the letter head of the coaching institute)

Check List of documents submitted as per tender document

Sr. No	Eligibility Criteria	Supporting Document	Eligible (Yes / No)	Page number/ Remark (if any)
1.	Computer generated deposit receipt for tender fee & EMD	Attached copy of online generated receipt		
2.	Coaching Institution shall be a registered Institution under Indian Company Act or Indian Partnership Act or any other relevant Act in India.	Proof of registration should be submitted- Shop Act. Partnership deed. Certificate of incorporation, Registration certificate under applicable act, etc.		5
3.	Coaching Institution shall be in Pune	Rent agreement for rented premises, ownership document/property tax receipt for owned premised should be submitted for proof of address		
4.		Copy of GST Registration Certificate		
5.	PAN Card	Copy of PAN Card		
6.	Income tax returns for last 3 financial years (FY 2019-20, 2020-21, 2021-22).	2019-20, 2020-21, 2021-22).		•
7.	Financial Turnover of the Institute	Turnover certificate for last 3 financial year (FY 2019-20, 2020-21, 2021-22) certified by Chartered Accountant.		

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8.	Profit & Loss A/C / Income and Expenditure Statement and Balance Sheet for previous last 3 financial years (FY 2019-20, 2020-21, 2021-22) with audit report by a Chartered Accountant	Copies of audited Profit & Loss A/C / Income and Expenditure Statement and Balance Sheet for previous last 3 financial years	
9.	Previous year's results of the coaching Institute	List of successful candidates since last 5 years along with their full details and Roll Numbers, Subject for which coaching taken, admission form, year of passing MPSC- Civil Judge Junior Division & Judicial Magistrate First Class (JMFC) Examination.	
	Coaching Institute must have minimum 1000 Sq. feet built-up area with all the facilities.	Supportive document of built-up area of the Institute to be submitted along with Lease and License agreement copy for rented accommodation, property tax bill for own building.	
11.	Coaching Institution. should have well equipped audio-visual classroom with adequate infrastructure facility required for both online and offline coaching.	Attach Geo- tagged photographs of coaching Centre. Classrooms. Infrastructure Facility and Audio-Visual room with longitude & latitude of the coaching Institute.	
12.	List of lecturers / Faculty with their qualification and subject they are teaching	Bio-data of lecturers / Faculty with number of years of experience of coaching for MPSC-Civil Judge Junior Division & Judicial Magistrate First Class (JMFC) Examination.	
13.	Timely completion of syllabus, schedule of lectures and regularity in implementation	Academic Plan of the proposed period.	
14.	The Coaching Institute should not have been black listed by any Government	Undertaking / Declaration that, the Coaching Institute is not Blacklisted- As per Annexure - III	

15.	agency / Department / Autonomous Institute of any state Government and Central Government. Partners/Director of the Coaching Institute should not be having any criminal case against them.	Undertaking / Declaration that, None of the Partner / Director is having Criminal Case against them - As per Annexure- IV		
16.	Annexure - I			
17.	Annexure - II		,	
18.	Annexure - III			
19.	Annexure- IV			

